TO THE ZONING COMMISSIONER OF BALTIMORE COUNTY: Joint Venture legal owner of the property situate in Baltimore County and which is described in the description and plat attached hereto and made a part hereof, hereby petition for a Special plat attached hereto and made a part hereof, hereby petition for a Special Plat attached hereto and made a part hereof, hereby petition for a Special Plat attached hereto and made a part hereof, hereby petitions of Baltimore County, Hearing Under Section 500.7 of the Zoning to determine whether or not the Zoning Commissioner and/or Deputy Zoning

Commissioner should approve that portion of the 1st Amended Partial Development Plan (Provisory Section) of White Marsh, Section 11: Phase 1A which has been changed from townhouses to semi-detached duplex units and

lots that have been sold

Property is to be posted and advertised as prescribed by Zoning

I, or we, agree to pay expenses of above Special Hearing advertising posting, etc., upon filing of this petition, and further agree to and are to be bound by the zoning regulations and restrictions of Baltimore County adopted pursuant to the Zoning Law for Baltimore County.

Contract Purchaser Address 100 West Pennsylvania Avenue Address Towson, Maryland 2104

CRichar A. feid Pétitioner's Attorney \$13-1700
Suite 600-102 W. Pennsylvania Avenue
Address Towson, Maryland 21204 Protestant's Attorney ------

ORDERED By the Zoning Commissioner of Baltimore County, this__21st__ day of ________, 196 79, that the subject matter of this petition be advertised, as required by the Zoning Law of Baltimore County, in two newspapers of general circulation throughout Baltimore County, that property be posted, and that the public hearing be had before the Zoning property of Baltimore County in Boom 106 County Office Bulliance in B Commissioner of Baltimore County in Room 106, County Office Building in Towson, Baltimore County, on the ______ 30th _____ day of __August _____ 19872___,

Zoning Commissioner of Baltimore County

BAZTIMORE COUNTY, MARYZAND

INTER-OFFICE CORRESPONDENCE

William E. Hammond To___Zoning Commissioner

at__4+00.0'clock_P___M.

August 9, 1979

John D. Seyffert, Director FROM Office of Planning and Zoning

SUBJECT Petition #80-585PH Item 252 West side of Baltimore Gas & Electric right-of-way 807.19 feet South of Silver Spring Road Petition for Special Hearing to Amend a Development Plan Petitioner - The White Marsh Joint Venture

11th District

HEARING: Thursday, August 30, 1979 (1:00 P.M.)

This office is not opposed to this request.

JDS:JGH:rw

RE: PETITION FOR SPECIAL HEARING W/S of Baltimore Gas & Electric

Right-of-way, 807, 191 S of Silver Spring Rd., 11th District

OF BALTIMORE COUNTY

: BEFORE THE ZONING COMMISSIONER

THE WHITE MARSH JOINT VENTURE, : Case No. 80-58-SPH

::::::

ORDER TO ENTER APPEARANCE

Mr. Commissioner:

M. E.W. 807.75°.

Pursuant to the authority contained in Section 524.1 of the Baltimere County Charter, I hereby enter my appearance in this proceeding. You are requested to notify me of any hearing date or dates which may be now or hereafter designated therefore, and of the passage of any preliminary or final Order in connection therewith.

Peter Max Zimmerman Deputy People's Counsel

John W. Hessian, III People's Counsel for Baltimore County County Office Building Towson, Maryland 21204

I HEREBY CERTIFY that on this 15th day of August, 1979, a copy of the aforegoing Order was mailed to Richard A. Reid, Esquire, Suite 600, 201 W. Pennsylvania Avenue, Towson, Maryland 21204, Attorney for Petitioner.

John W. Hessian, III

October 11, 1979

Richard A. Reid, Esquire Suite 600, 102 West Pennsylvania Avenue Towson, Maryland 21204

> RE: Petition for Special Hearing W/S of the Baltimore Gas and Electric Company right-of-way, 807.19' S of Silver Spring Road -11th Election District The White Marsh Joint Venture -Petitioner NO. 80-58-SPH (Item No. 252)

Dear Mr. Reid:

I have this date passed my Order in the above referenced matter in accordance with the attached.

WILLIAM E. HAMMOND Zoning Commissioner

Very truly yours,

WEH/srl

Attachments

cc: John W. Hessian, III, Esquire People's Counsel

WHITMAN, REQUARDT AND ASSOCIATES, ENGINEERS

BALTIMORE, MARYLAND

May 11, 1979

WHITE MARSH SECTION II, PHASE 1A PROVISORY SECTION

Lying and being in Election District No. 11 of Baltimore County, Maryland. BEGINNING for the same at a point on the westerly side of the Baltimore Gas and Electric Company right-of-way, 150 feet wide, said point being 545 feet, more or less from the centerline of Silver Spring Road, as measured southwesterly along said Baltimore Gas and Electric right-of-way, thence binding on the westerly side of the said right-of-way, (1) South 28044'09" East, 660.00 feet; thence leaving the aforesaid right-of-way and running for lines of division the five following courses and distances, (2) North 71°01'12" West, 287.05 feet; and (3) South 66°55'16" West, 408.30 feet, (4) North 07051'36" West, 468.00 feet (5) North 82008'24" East, 293.00 feet and (6) North 36008'24" East, 175.51 feet; to the point of Beginning.

Containing 5.4443 acres of land more or less.

BALTIMORE COUNTY

ZONING PLANS

ADVISORY COMMITTEE



PETITION AND SITE PLAN

EVALUATION COMMENTS

4r. Richard Reid, Esquire

cc. Whitman, Requardt and Associates, Suite 600 102 West Pennsylvania Avenue Engineers Towson, Maryland 21204 IIII North Charles Street Baltimore, Maryland 21202

> BALTIMORE COUNTY OFFICE OF PLANNING & ZONING County Office Building III W. Chesapeake Avenue Towson, Maryland 21204

Your Petition has been received and accepted for filing this

Zoning Commissioner

Petitioner White Marsh Joint Vanture

Petitioner's Attorney Richard Reid, Esq.

Nicholas B. Commodari Chairman, Zoning Plans Advisory Committee

BALTIMORE COUNTY ZONING PLANS ADVISORY COMMITTEE

August 17, 1979

COUNTY OFFICE BLDG. 111 W. Chesapeake Ave. Towson, Maryland 21204

Nicholas B. Commodari

Mr. Richard Reid, Esquire Suite 600 102 West Pennsylvania Avenue Towson, Maryland 21204

RE: Item: 252

Petitioner - White Marsh Joint Venture Special Hearing

Dear Mr. Reid

Department of Traffic Engineering State Roads Commission Bureau of Fire Prevention

Bureau of

Health Department Project Planning Building Department Board of Education Zoning Administration Industrial

The Zoning Plans Advisory Committee has reviewed the plans submitted with the above referenced petition. The following comments are not intended to indicate the appropriateness of the zoning action requested, but to assure that all parties are made aware of plans or problems with regard to the development plans that may have a bearing on this case. The Director of Planning may file a written report with the Zoning Commissioner with recommendations as to the suitability of the requested zoning.

Because of your client's proposal to amend the partial development plan of White Marsh, Section II, Phase IA, by constructing semidetached houses in lieu of the townhouses that were originally proposed and coupled with the fact that lots have been sold within 300 feet of this change, this Special Hearing to amend said plan is required.

Enclosed are all comments submitted from the Committee to this office. The remaining members felt that no comment was warranted. This petition is accepted for filing on the date of the enclosed filing certificate. Notice of the hearing date and time, which will be held not less than 30 nor more than 90 days after the date on the filing certificate, will be forwarded to you in the near future.

> NICHOLAS B. COMMODARI Chairman Zoning Plans Advisory Committee

NBC:hk

Enclosures

cc: Whitman, Requardt and Associate, Engineers 1111 North Charles Street Baltimore, Maryland 21202

BALTIMORE COUNTY OFFICE OF PLANNING AND ZONING

County Office Building 111 W. Chesapeake Avenue Towson, Maryland 21204

Your Petition has been received * this 3/ day of _1979. Filing Fee \$ ______.

Zoning Commissioner

Zoning Commissioner of Baltimore County

The second second second comments of the second second

Separate .

to the second

State of

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\* This is not to be interpreted as acceptance of the Petition for assignment of a hearing date.

BALTIMORE COUNTY, MARYLAND OFFICE OF FINANCE REVENUE DIVISION MISCELLANEOUS CASH RECEIPT DATE August 27, 1979 ACCOUNT\_ RECEIVED White Marsh Joint Vanture FOR: Advertising and Posting for Case No. 80-58-SPH 383 3 52 kg 28 56.06MSC VALIDATION OR SIGNATURE OF CASHIER

|                                                                                |                                                              |            |                                                                             |              |                                                             | ā 🛶            |
|--------------------------------------------------------------------------------|--------------------------------------------------------------|------------|-----------------------------------------------------------------------------|--------------|-------------------------------------------------------------|----------------|
|                                                                                |                                                              |            |                                                                             |              |                                                             | 25             |
|                                                                                |                                                              |            |                                                                             | -            |                                                             | اً وظا         |
|                                                                                |                                                              |            |                                                                             |              |                                                             | 1/2            |
|                                                                                |                                                              |            | PETITION FOR SPECIAL HEARING                                                |              | OFFICE OF                                                   |                |
| PETITION FOR SPECIAL<br>HEARING                                                | _                                                            | B 5 1      | I Ith District ZONING: Petition for Special                                 | 0            |                                                             | 8              |
| 11th DISTRIC                                                                   |                                                              |            | Hearing to Amend & Development                                              |              | TIMES                                                       | i .            |
| ONING: Petition for Special Hear-                                              | CERTIFICATE OF PUBLICATION                                   |            | Plan LOCATION: West side of Balti-                                          |              | THE LIMES                                                   | į              |
| ing to Amend a Development Plan                                                | CERTIFICATE OF PUBLICATION                                   |            | more Gas & Electric right-of-way,<br>607,19 feet South of Silver Spring     |              | Man THE UNULL CO                                            | _ K            |
| OCATION: West side of Baltimore<br>Gas & Electric right-of-way, 807.19         |                                                              |            | Road                                                                        |              | NEWSPAPERS                                                  | 1              |
| feet South of Silver Spring Road                                               |                                                              |            | DATE & TIME: Thursday, August : 30, 19, 9 at 1:00 p.m.                      |              | NEWSPAPERS                                                  | Ť              |
| ATE & TIME: Thursday, August 30, 1979 at 1:00 P.M.                             |                                                              |            | PUBLIC HEARING: Room 108,                                                   |              |                                                             | H<br>X         |
| UBLIC HEARING: Room 106,<br>County Office Building, 111 W.                     | TOWSON, MD.,August_9, 19_79                                  |            | County Office Building, 111 W. Chesapeaks Avenue, Towson,                   |              | TOWSON, MD. 21204 August 9, 1979                            |                |
| Chesapeake Avenue, Towson                                                      | 10 W3014, MD.,, 10, 10                                       |            | Maryland The Zoning Commissioner of                                         |              | , , , , , , , , , , , , , , , , , , ,                       | Č.             |
| Maryland Service of Service                                                    | THIS IS TO CERTIFY, that the annexed advertisement was       |            | Baltimore County, by authority of                                           |              |                                                             | S. C. C.       |
| The Zoning Commissioner of Bal-                                                | THE IS TO CENTER I, while the authors advertisations was     |            | the Zoning Act and Regulation of S<br>Baltimore County, will hold a pub-    |              |                                                             | 3              |
| smore County by authority of the                                               | published in THE JEFFERSONIAN, a weekly newspaper printed    |            | lic hearing:  Petition for Special Hearing to:                              |              |                                                             |                |
| Zoning Act and Regulations of Rai-<br>iniore County, will hold a public        | phonisned in the Jeffersonian, a weekly newspaper printed    |            | approve that portion of the First                                           |              | THIS IS TO CERTIFY, that the annexed advertisement of       | and in         |
| hearing: Petition for Special Hearing to                                       | 1 11 1 1 1 Manusca Dalkimana County Md. angeringanh          |            | Amended Partral Development:<br>Plan (Provisory Section) of White:          |              | PETITION FOR SPECIAL HEARING- White Marsh                   | 1              |
| approve that portion of the First                                              | and published in Towson, Baltimore County, Md., oucexiscoech |            | Marsh, Section N: Phase 1A which has been changed from                      |              | was inserted in the following: Joint Venture L 05052        |                |
| Amended Partial Development Plan<br>(Provisory Section) of White Marsh,        | 1 tofore the goals                                           |            | townhouses to semi-detached                                                 |              | was inscribed in the following.                             |                |
| Section II: Phase 1A which has been                                            | xet-one-time surrective overlar before the30th               |            | duplex units and lies within 300.  Jest of lots that have been sold         |              |                                                             |                |
| changed from townhouses to semi-<br>detached duplex units and lies with-       |                                                              | <b>G</b> . | All that parcel of land in the . Eteventh District of Baltimors             |              | ·                                                           |                |
| in 300 feet of lots that have been sold.                                       | day ofAugust, 1979_, the fact publication                    |            | County                                                                      |              | ☐ Catonsville Times ☐ Arbutus Times                         | 2              |
| All that parcel of land in the                                                 |                                                              |            | BEGINNING for the same at a point on the westerly side of the               |              |                                                             |                |
| Eleventh District of Baltimore County.                                         | appearing on thesthday ofAugust                              |            | Baltimore Gas and Electric Com-<br>pany right-of-way, 150 feet wide,        |              | 🗘 Essex Times 🔲 Community Times                             |                |
| Reginning for the same at a point                                              |                                                              |            | said point being \$45 feet, more or                                         |              | ☐ Towson Times                                              | æ.             |
| on the westerly side of the Balti-<br>more Gas & Electric Company right-       | 19_79                                                        |            | less from the centerline of Silver  <br>Spring Road, as measured south-     |              |                                                             |                |
| of-way, 150 feet wide, said point being 545 feet, more or less from            |                                                              |            | and Electric right-of-way, thence                                           |              |                                                             |                |
| the centerline of Silver Spring Road,                                          | L. Frank Strucker                                            |            | hinding on the westerly side of the                                         |              |                                                             |                |
| as measured southwesterly along said Baltimore Gas and Electric                |                                                              |            | said right-of-way, (1) South ;<br>28:44'09" East, 860.00 feet; thence       |              |                                                             | •              |
| right-of-way, thence binding on                                                | D. Flank Strupen                                             |            | leaving the eforesaid right-of-way                                          |              | weekly newspapers published in Baltimore, County, Maryland, |                |
| the westerly side of the said right-<br>of-way. (1) South 28°44′09" East,      | Manager.                                                     |            | five tollowing courses and dis-                                             |              | once a week foronesuccessive weeks before the               |                |
| 660.00 feet; thence leaving the afore-<br>said right-of-way and r nning for:   |                                                              |            | tences, (2) No.th 71°01'12" West, in 287.05 feet; and (3) South             |              |                                                             |                |
| lines of division the five following                                           | Cost of Advertisement, \$                                    |            | 66"55"16" West, 408.30 feet, (4)                                            |              | 10 day of August 19 79, that is to say, the same            | ž.             |
| courses and distances, (2) No. 'b. 71"01"12" West, 287.05 feet; and (3)        | Cost of Auvertischicht, warrant                              |            | 151 North 82"66"24" East, 293.00                                            |              | was inserted in the issues of August: 9: 1979.              |                |
| South 66°55'16" West, 408.30 feet,                                             | ;<br>i                                                       |            | lest and (6) North 36*08'24" East, \$ 175.51 feet, to the point of Begin- 2 |              |                                                             | •              |
| (4) North 67°51'36" West, 468.03 feet<br>(5) North 82°08'24" East, 298.00 feet |                                                              |            | ning.                                                                       |              |                                                             |                |
| and (6) North 86°08'24" East, 175.51 feet: to the point of Beginning.          | · •                                                          |            | Containing 5.4445 acres of land more or less.                               |              |                                                             |                |
| Containing 5.4443 acres of land                                                |                                                              |            | Being the property of The White :  March Joint Venture, as shown on :       |              |                                                             | Š.,            |
| more or less.  Being the property of The White                                 |                                                              |            | plat plan filed with the Zoning De- 🖟                                       |              | STROMBERG PUBLICATIONS, INC.                                | Ť              |
| Marsh Joint Venture, as shown on                                               |                                                              |            | partment, Hearing Date: Thursday, August                                    |              | 51 KOMIDERO FUDLICATIONS, INC.                              | and the second |
| plat plan filed with the Zoning De-<br>partment.                               | $_{*}$ . $\mathbb{A}^{*}$                                    |            | 30, 1979 at 1:00 p.m.<br>Public Hearing: Room 106,                          |              | By Jaura Panrelychia                                        |                |
| Hearing Date: Thursday, August                                                 |                                                              |            | County Office Building, 111 W. []                                           |              | By Jana Tanalecker                                          | #.:<br>#.      |
| 30, 1979 at 1:00 P.M. Public Hearing: Room 106, Coun-                          |                                                              |            | Checabenke Avenue, Towson,<br>Maryland                                      |              | DI VILLOCA I LA CALLACTE                                    | 9              |
| ty Office Building, 111 W. Chesa-<br>peake Avenue, Towson, Maryland.           |                                                              |            | BY ORDER OF WILLIAM E HAMMOND                                               |              | Í                                                           |                |
| By Order of:                                                                   |                                                              |            | ZONING COMMISSIONER                                                         |              |                                                             | m Š            |
| WILLIAM E. HAMMOND,                                                            |                                                              |            | OF BALTIMORE COUNTY                                                         | Carried Same |                                                             |                |

🧃 Essex Aug. 9

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BALTIMORE COUNTY, MARYLAND OFFICE OF FINANCE - REVENUE DIVISION MISCELLANE CASH RECEIPT | No. 83079 |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------|---------------------------------------|
| のない とういう とういう                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE JULY 31, 1979 ACCOUNT AMOUNT \$2                                                   |           | \$ 100 April 1                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RECEIVED White Marsh Joint Ventur                                                       |           |                                       |
| A STATE OF THE PARTY OF THE PAR | FOR: Filing Fac for Case No.                                                            | 80-58-SPR |                                       |
| · . §                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 373 PRAG 1                                                                              | 25.00 %   | i i i i i i i i i i i i i i i i i i i |

PETITION MAPPING PROGRESS SHEET Duplicate Tracing 200 Sheet **FUNCTION** date by date by date by date by Descriptions checked and outline plotted on map Petition number added to outline Denied Granted by ZC, BA, CC, CA Revised Plans: Reviewed by: //// Change in outline or description\_\_\_Yes Map #\_\_\_\_ Previous case:

80-58-5PH

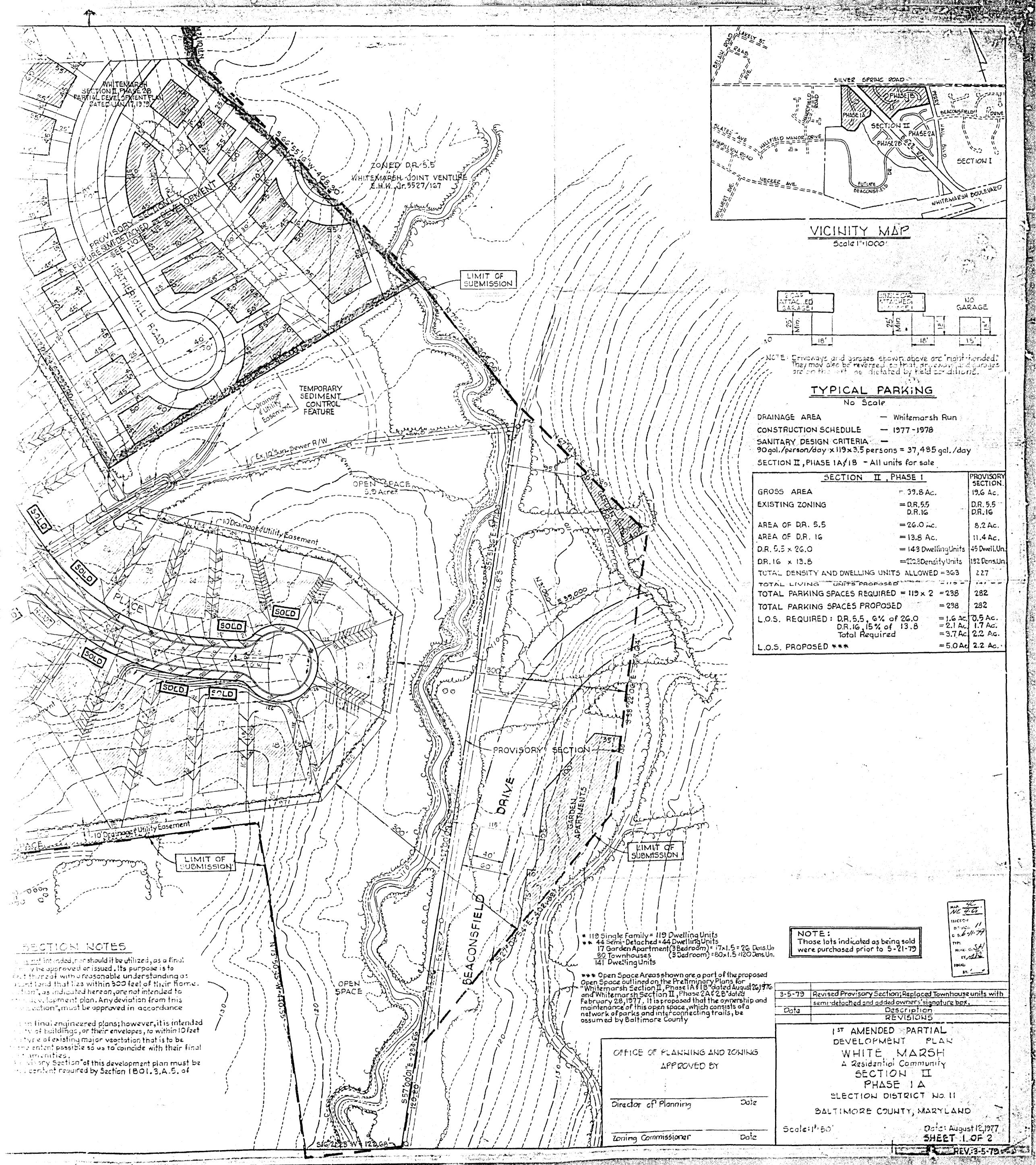
And the state of t

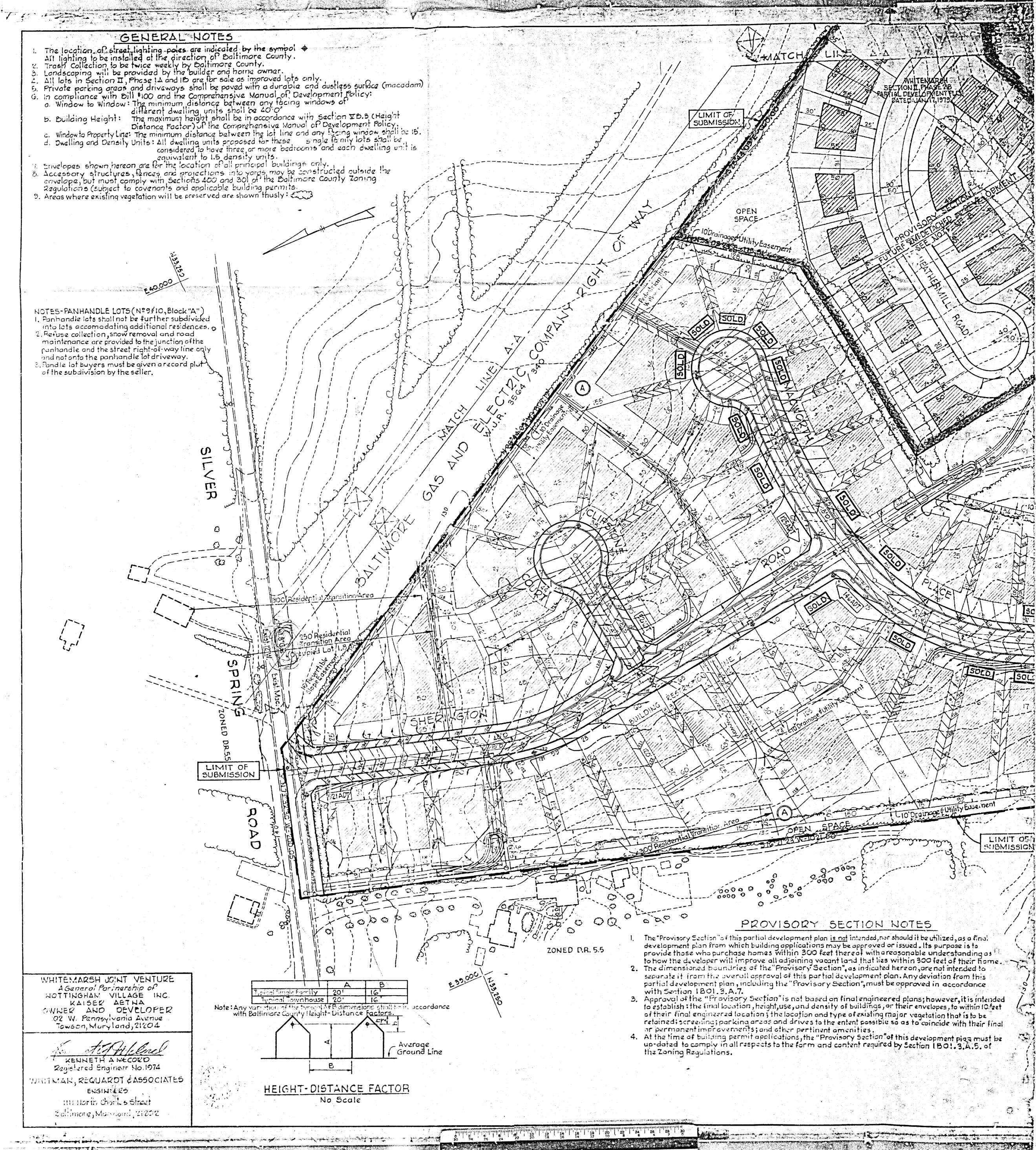
CERTIFICATE OF POSTING ZONING DEPARTMENT OF BALTIMORE COUNTY

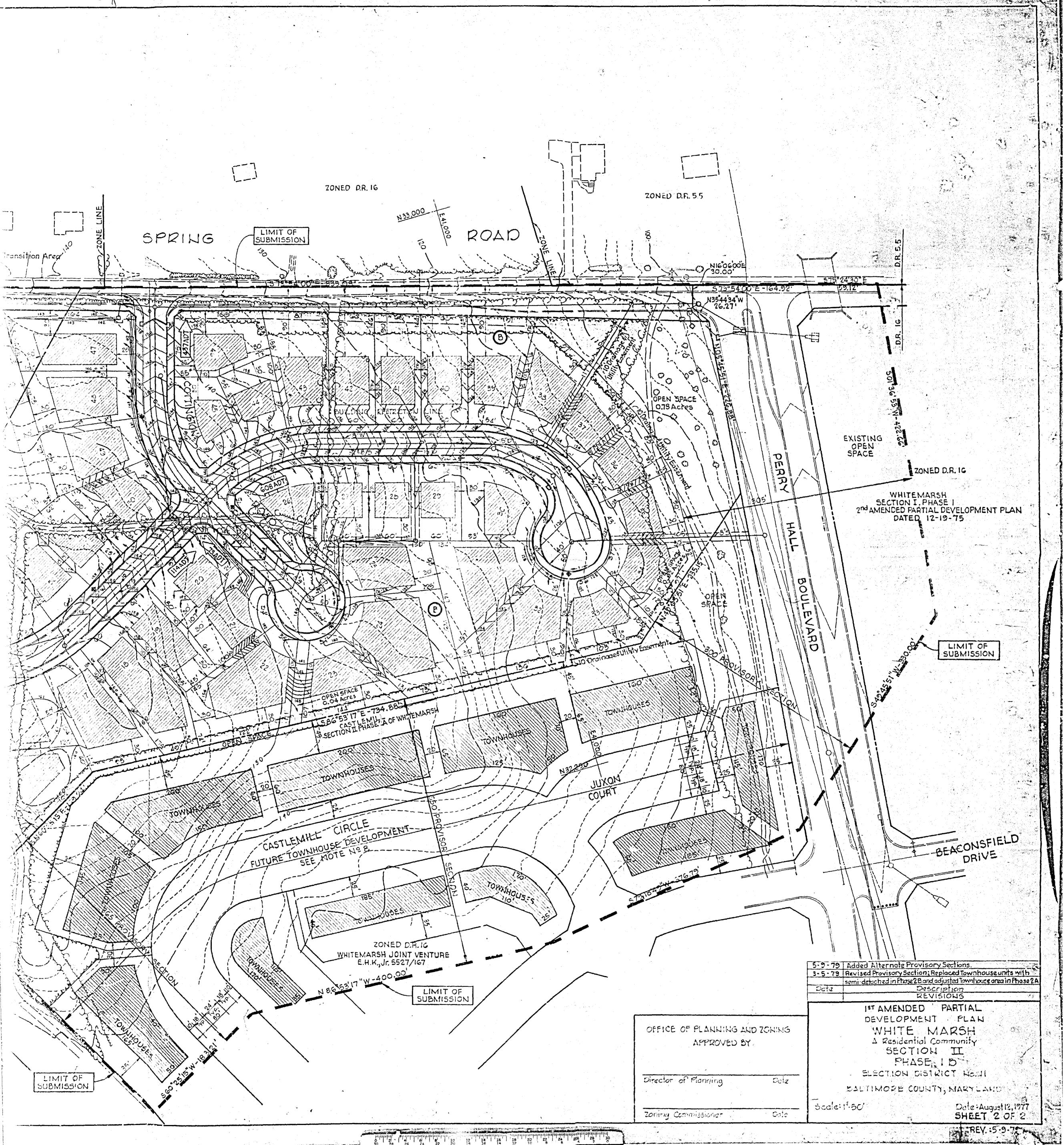
Date of Posting 9/13/79 Location of Signs: Location sign - In ME/C Believe Berry
With Sherington M. Direction of Believe Brungton & Remarks:

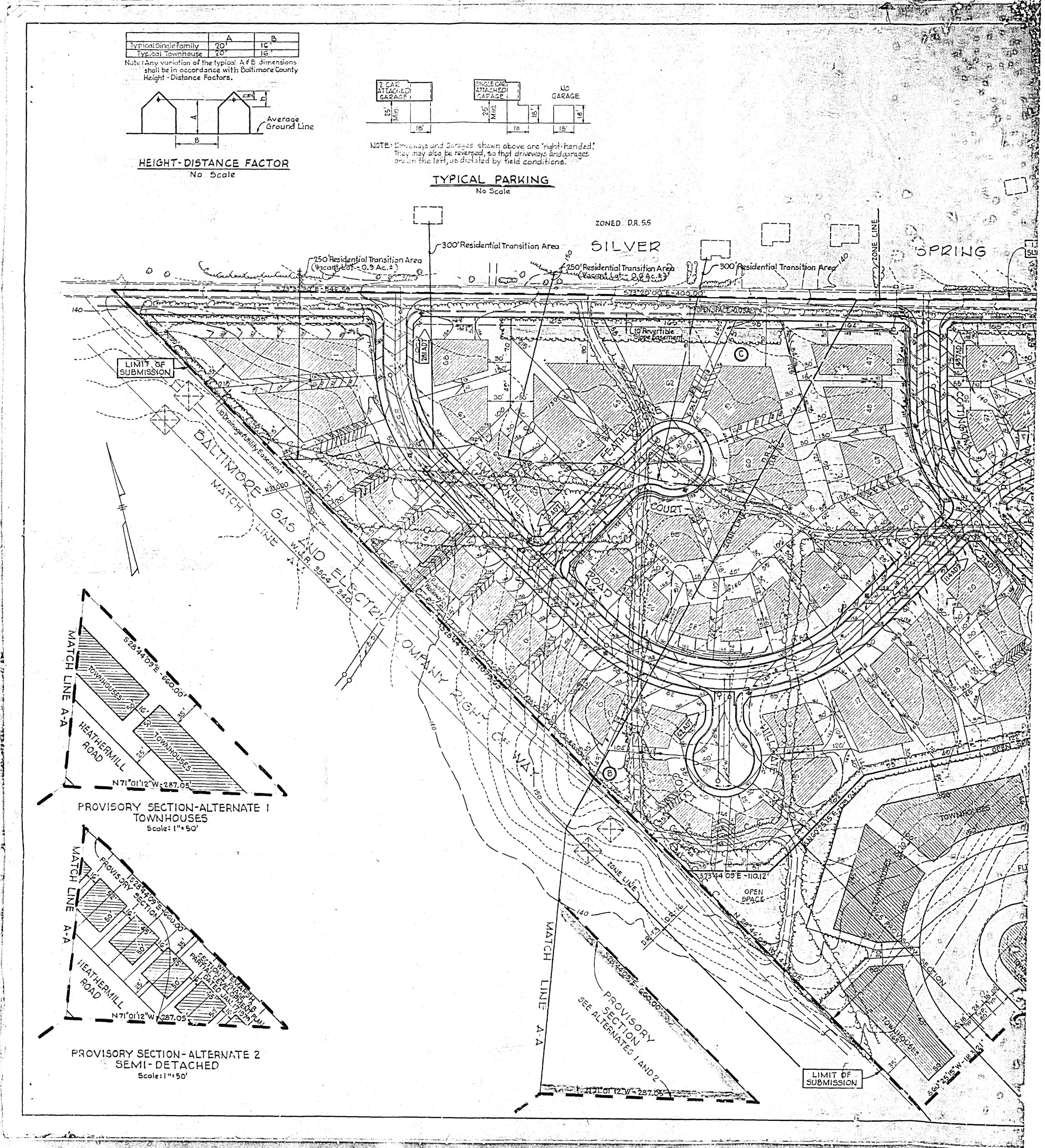
Remarks: M (4413 Massert M) Posted by Sens Caronian
Signature Dute of return: 8/17/79

2 regro









Pursuant to the advertisement, posting of property, and public hearing on the above Petition and it appearing that by reason of the following finding of facts that to amend that portion of the First Amended Partial Development Plan of White Marsh, Section II. Phase IA (Provisory Section), to allow for the development of semi-detached duplex viits in lieu of townhouses within three hundred feet of lots sold previously hereto, will not be detrimental to the health, safety, and general welfare of the community; and, therefore, IT IS ORDERED by the Zoning Commissioner of Baltimore County, this

day of October, that that portion of the First Amended Partial Developpent Flar of White Marsh, Section II, Phase IA (Provisory Section), to allow for The development of semi-detached duplex units in lieu of townhouses within three hundred teet of lots sold previously hereto, as requested in the herein Petition for pecial Bearing, should be amended and the same is hereby GRANTED, from and fter the date of this Order, subject to the approval of a site plan by the Departthent of Public Works and the Office of Planning and Zoning

Zoning Commissioner of Baltimore County

Pursuant to the advertisement, posting of property and public hearing on the above petition and it appearing that by reason of\_\_\_\_\_ 

the above Special Hearing should NOT BE GRANTED.

baltimore county

department of health

DONALD J. ROOP, M.D., M.P.H.

DEPUTY STATE AND COUNTY HEALTH OFFICER

Mr. William E. Hammond, Zoning Commissioner

Office of Planning and Zoning County Office Building

Property Owner:

Existing Zoning:

Proposed Zoning:

District:

hazards are anticipated.

LJF/JRP/fth2

Towson, Maryland 21204

1979, are as follows:

Dear Mr. Hammond:

**TOWSON, MARYLAND 21204** 

IT IS ORDERED by the Zoning Commissioner of Baltimore County, this -----day of\_\_\_\_, 196\_\_, that the above Special Hearing be and the same is hereby DENIED.

Zoning Commissioner of Baltimore County

August 9, 1979

W/S Balto. Gas & Electric R/W 807.19' S Silver Spring Rd.

Special Hearing to approve a portion of the 1st

Amended Partial Development Plan of White Marsh.

Section II: Phase 1A, which has been changed from

townhouses to semi-detached duplex units and lies

within 300' of those lots that have been sold as

Ian J. Forrest, Director

BUREAU OF ENVIRONMENTAL SERVICES

shown on the attached plats & descriptions.

Comments on Item #252, Zoning advisory Committee meeting of June 19,

The White Marsh Joint Venture

Metropolitan water and sewer is available. Therefore, no health

MICROFILMED

battimore county fire department TOWSON, MARYLAND 21204

Paul H. Reincke

July 6, 1979

William E. Hammond Office of Flanning and Zoning Baltimore County Office Building Towson, Maryland 2120

TOWSON, MARYLAND 21204

Mr. William E. Ha mond

County Office Building

Towson, Maryland 21204

Zoning Commissioner

Dear Mr. Hammond:

General:

END: EAM: FWR: 68

cc: C. Warfield

32 & 33 NE 27 & 28 Pos. Sheets

M-NW Key Sheet

NE 9 G Topo 72 & 82 Tax Man July 18, 1979

Re: Item #252 (1978-1979)

for review by the Zoning Advisory Committee in connection with the subject item.

Baltimore County highway and utility improvements are not directly involved and are

This office has no further comment in regard to the plan submitted for Zoning

secured or will be secured by Public Works Agreements executed in connection with

the continuing development of Whitemarsh, of which this property is a part.

Advisory Committee review in connection with this Item 252 (1978-1979).

Existing Zoning: DR 5.5

attached plats and descriptions.

Acres: 5.4443 District: 11th

The following comments are furnished in regard to the plat submitted to this office

Comments were supplied for this property for Zoning Items 212 and 214 (1969-1970).

Property Owner: The White Marsh Joint Venture

W/S Balto. Gas & Electric R/W 807.19' S. Silver Spring Rd.

Proposed Zoning: Special Hearing to approve a portion of

the 1st amended Partial Development Plan of White Marsh,

Section II: Phase IA, which has been changed from town-

houses to semi-detached duplex units and lies within

300' of those lots that have been sold as shown on the

ELLSWORTH N. DIVER, P.E.

Chief, Bureau of Engineering

THORNTON M. MOURING

Attention: N. Commodari, Chairman Zoning Advisory Committee

Re: Property Owner: The White Marsh Joint Venture

Location: W/S Balto. Gas & Electric R/W 807.19' S Silver Spring Rd. Item No. 252 Zoning Agenda Meeting of 6/19/79

Gentlemen:

Pursuant to your request, the referenced property has been surveyed by this Bureau and the comments below marked with an "x" are applicable and required to be corrected or incorporated into the final plans for the property.

( ) 1. Fire hydrants for the referenced property are required and shall be located at intervals or \_\_\_\_\_feet along an approved road in accordance with Baltimore County Standards as published by the Department of Public Works.

( ) 2. A second means of vehicle access is required for the site.

EXCEEDS the maximum allowed by the Fire Department.

( ) 3. The vehicle dead end condition shown at

() 4. The site shall be made to comply with all applicable parts of the Fire Prevention Code prior to occupancy or beginning of operations.

(x) 5. The buildings and structures existing or proposed on the site shall comply with all applicable requirements of the National Fire Protection Association Standard No. 101 "Life Safety Code", 1976 Edition prior to occupancy.

( ) 6. Site plans are approved as drawn.

( ) 7. The Fire Prevention Bureau has no comments, et this time.

Noted and George M Weigands

rionor insp

office of planning and zonir TOWSON, MARYLAND 21204

ESLIE H. GRAEF

August 16, 1979

Mr. William Hammond, Zoning Commissioner Zoning Advisory Committee Office of Planning and Zoning Baltimore County Office Building Towson, Maryland 21204

Dear Mr. HammonJ:

Comments on Item #252, Zoning Advisory Committee Meeting, June 19, 1979, are as follows:

Property Owner: The White Marsh Joint Venture Location: W/S Baltimore Gas & Electric R/W 807.19' S. Silver Spring Road Existing Zoning: Special Hearing to approve a portion of the 1st Amended Partial Development Plan of White Marsh, Section II, Phase IA, which has been changed from townhouses semi-detached duplex units and lies within 300' of those lots that have been sold as shown on the attached plats and descriptions. Acres: 5,4443 District: 11th

This office has reviewed the subject petition and offers the following comments. These comments are not intended to indicate the appropriateness of the zoning in question, but are to assure that all parties are made aware of plans or problems with regard to development plans that may have a bearing on this petition.

If the hearing is granted the petitioner must comply with the Subdivision Regulations.

Very truly yours,

Current Planning and Development

June 15, 1979

THE POST OF THE PARTY OF THE PA

department of permits and licenses TOWSON, MARYLAND 21204 JOHN D. SEYFFERT

Mr. William E. Hammond, Zoning Commissioner

Office of Planning and Zoning County Office Building Towson, Maryland 21204 Dear Mr. Hammond:

Comments on Item #252 Zoning Advisory Committee Meeting, June 19, 1979

Property Owner: The White Marsh Joint Venture W/S Baltimore Gas & Electric R/W 807.19' S Silver Spring Road Existing Zoning: D.R. 5.5 Proposed Zoning: D.R. 5.5
Proposed Zoning: Special Hearing to approve a portion of the 1st Amended Partial townhouses to semi-detached duplex units and lies within 300' of those lots that Acres:

District:

D.R. 5.5
Proposed Zoning: D.R. 5.5
Proposed Zoning: Detail Hearing to approve a portion of the 1st Amended Partial townhouses to semi-detached duplex units and lies within 300' of those lots that District:

The items checked below are applicable:

Districts

X A. Structure shall conform to Baltimore County Building Code (B.O.C.A.)
1970 Edition and the 1971 Supplement, State of Maryland Code for the Handicapped and aged and other applicable codes.

X B. Buildings permit shall be required before construction can begin. C. Additional Permits shall be required.

D. Building shall be upgraded to new use - requires alteration remit.

X E. Three sets of construction drawings will be required to file an application for a building permit. F. Three sets of construction drawings with a registered Maryland Architect or Engineer's original seal will be required to file

an application for a building permit. G. Wood frame walls are not permitted within 3'0" of a property line.
Contact Building Department if distance is between 3'0" and 6'0"

H. Requested setback variance conflicts with the Baltimore County Building Code. See Section

X J. Comment: See Section 907.3 of the Supplement oto the Baltimore County Building Code - which requires an on masonry fire or party wall at property NOTE: These comments reflect only on the information provided by the drawing submitted to the office of Planning and Zoning and are not to be construed as the full extent of any permit.

MICHOPILMED

Very truly yours,

Charles E. Burnham, Chief Plans Review

bultimore county department of traffic engineering TOWSON, MARYLAND 21204 STEPHEN E. COLLINS

July 10, 1979

Mr. William Hammond Zoning Commissioner County Office Building Towson, Maryland 21204

Item No.

Location:

- ZAC - 252 Property Owner: Existing Zoning:

The White Marsh Joint Venture - W/S Balto. Gas & Electric R/W 807,191 S. Silver Spr. Rd.

- Special Hearing to approve a portion of the 1st Amended Partial Development Plan of White Marsh, Section II: Phase 1A, which has been changed from townhouses to semi-detached duplex units and lies within 300' of those lots that have been sold as

shown on the attached plats & descriptions. - 5.443 - 11th

District:

Proposed Zoning:

No increase in traffic generation is anticipated.

BOARD OF EDUCATION OF BALTIMORE COUNTY

TOWSON, MARYLAND - 21204

Date: June 15, 1979

Mr. S. Eric DiNenna Zoning Commissioner Baltimore County Office Building

Z.A.C. Meeting of: June 19, 1979

RE: Item No: 249, 250, 251, 252, 253, 254, 255 Property Owner: Location: Present Zoning: Proposed Zoning:

> District: No. Acres:

Towson, Maryland 21204

Dear Mr. DiNenna:

All of the above have no bearing on student population

W. Wich Letwould W. Nick Petrovich. Field Representative

MRS. MILTON R. SMITH, JR.

RICHARD W. TRACEY, D.V.M.

APR 22 1980